St. Andrew's C of E Primary School R.E Curriculum Framework



Religion and beliefs inform our values and are reflected in what we say and how we behave.

Religious education provokes challenging questions about the ultimate meaning and purpose of life, beliefs about God, the self and the nature of reality, issues of right and wrong, and what it means to be human. It can develop pupils' knowledge and understanding of Christianity, of other principal religions, other religious traditions and worldviews that offer answers to questions such as these.

INTENT

Our Curriculum for RE follows the Leicestershire Agreed Syllabus and aims to ensure that all pupils:

Make sense of a range of religious and non-religious beliefs, so that they can:

- identify, describe, explain and analyse beliefs and concepts in the context of living religions, using appropriate vocabulary
- explain how and why these beliefs are understood in different ways, by individuals and within communities
- recognise how and why sources of authority (e.g. texts, teachings, traditions, leaders) are used, expressed and interpreted in different ways, developing skills of interpretation

Understand the impact and significance of religious and non-religious beliefs, so that they can:

- examine and explain how and why people express their beliefs in diverse ways
- recognise and account for ways in which people put their beliefs into action in diverse ways, in their everyday lives, within their communities and in the wider world
- appreciate and appraise the significance of different ways of life and ways of expressing meaning

Make connections between religious and non-religious beliefs, concepts, practices and ideas studied, so that they can:

- evaluate, reflect on and enquire into key concepts and questions studied, responding thoughtfully and creatively, giving good reasons for their responses
- challenge the ideas studied, and allow the ideas studied to challenge their own thinking, articulating beliefs, values and commitments clearly in response
- discern possible connections between the ideas studied and their own ways of understanding the world, expressing their critical responses and personal reflections with increasing clarity and understanding

IMPLEMENTATION

RE is taught as a weekly lesson by class teachers. Discovery R.E. is used to support the teaching of R.E. following a rolling programme to ensure even and thorough coverage of the key religions as set out in the Leicestershire Agreed Syllabus. Work is recorded in R.E. books and is evidenced using a variety of outcomes.

Our RE curriculum:

- ✓ offers opportunities for personal reflection and pupils' spiritual, moral, social and cultural development as it encourages pupils to examine the significance of their learning in relation to themselves and others
- ✓ enables pupils to explore their own beliefs (whether they are religious or not), ideas, feelings, experiences and values in the light of what they learn
- ✓ encourages empathy and respect
- ✓ enables pupils to develop their own sense of identity and belonging
- ✓ promotes respect for the right of others to hold different beliefs, values and ideas
- ✓ develops an aptitude for dialogue so that they can participate positively in our society with its diverse religious and non-religious worldviews
- ✓ enables pupils to have a nuanced and informed understanding of political, social and moral issues that they will need to face as they grow up in an increasingly globalised world.
- ✓ helps pupils deal positively with controversial issues, to manage strongly held differences of belief and to challenge stereotypes and prejudice

In order to achieve the aims and expected standards of the syllabus effectively, we allocate at least 5% of curriculum time for RE as follows:

EYFS - 36 hours of RE per year; 50 mins a week including sessions implemented through Continuous Provision.

- **KS1** 36 hours of RE per year; 50 mins a week plus RE Enrichment Days.
- **KS2** 45 hours of RE per year; 60 mins a week plus RE Enrichment Days

IMPACT

We seek to ensure that all pupils in our school are educated to develop spiritually, academically, emotionally and morally to enable them to better understand themselves and others and to cope with the opportunities, challenges and responsibilities of living in a rapidly changing, multicultural world. Regular assemblies and celebrations of religious and non-religious festivals and events, implemented alongside weekly R.E. lessons help to celebrate the diversity of the wider community, including their beliefs, traditions, culture, language and history.

KEY THEMES

Throughout our RE Curriculum, Key Themes are revisited and developed:

EYFS	Creation				Incarnation			Salvation				
Key Stage 1	Creation	Creation Incarnation		n	Salvation		God			Gospel		
Lower Key Stage 2	Creation/Fall	In	Incarnation/God		Salvation		G	ospel	Pe	ople of God		Kingdom of God
Upper Key Stage 2	Creation/Fall	Inco	arnation	•	God	Salv	ation	Gospe		People of	God	Kingdom of God

CURRICULUM ORGANISATION

Our pupils study the religious traditions of the following:

EYFS	Children will encounter Christianity and other faiths as part of their growing sense of self, their own community and their place within it							
Key Stage 1	Christians	Jev	ws	Muslims				
Key Stage 2	Christians	Jews	Muslims	Hindus				
Consid	deration of other religions and non-religion	ous world views can occur at an	y key stage as appropriate to	the school context				

Our units of study will either be:

Systematic Units - studying one religion at a time, or

Thematic Units - building on learning by comparing the religions, beliefs and practices studied.

This Framework allows systematic religion units to lead into thematic units, where pupils can make some comparisons between beliefs and living at the end of the year. The model keeps the study of Church calendar events, such as Christmas close to the appropriate time of year.

	Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2	Enrichment Day 1	Enrichment Day 2
	Unit F4: Being special: where do we belong? Thematic, Non-Religious,	Unit F2: Why is Christmas special for Christians? EYFS, Incarnation	Unit F5: Which places are special and why? Thematic, Places of	Unit F3: Why is Easter special to Christians? EYFS, Salvation	Unit F1: Why is the word 'God' special to Christians?	Unit F6: Which stories are special and why? Thematic, EYFS		
	EYFS		Worship visit, EYFS	E113, 3divalion	EYFS, God	memaic, Ems		
	Learning outcomes: Plan learning experiences that enable children to	Learning outcomes: Plan learning experiences that enable children to	Learning outcomes: Plan learning experiences that enable children to	Learning outcomes: Plan learning experiences that enable children to	Learning outcomes: Plan learning experiences that enable children to	Learning outcomes: Plan learning experiences that enable pupils to		
	Retell religious stories making connections with personal experiences Share and record occasions when things have happened in their lives that made them feel special Recall simply what happens at a traditional Christian infant baptism and dedication Recall simply what happens when a baby is welcomed into a religion other than Christianity.	Talk about people who are special to them Say what makes their family and friends special to them Recall simply what happens at a traditional Christian festival (Christmas) Begin to recognise the word 'incarnation' as describing the belief that God came to Earth as Jesus Retell religious stories, making connections with personal experiences.	Talk about somewhere that is special to themselves, saying why Recognise that some religious people have places which have special meaning for them Talk about the things that are special and valued in a place of worship Begin to recognise that for Christians, Muslims or Jews, these special things link to beliefs about God Get to know and use appropriate words to talk about their thoughts and feelings when visiting a church Express a personal response to the natural world.	Recognise and retell stories connected with celebration of Easter Say why Easter is a special time for Christians Talk about ideas of new life in nature Recognise some symbols Christians use during Holy Week, e.g. palm leaves, cross, eggs, etc., and make connections with signs of new life in nature Talk about some ways Christians remember these stories at Easter.	Talk about things they find interesting, puzzling or wonderful and also about their own experiences and feelings about the world Retell stories, talking about what they say about the world, God, human beings Think about the wonders of the natural world, expressing ideas and feelings Say how and when Christians like to thank their Creator Talk about what people do to mess up the world and what they do to look after it.	 Talk about some religious stories Recognise some religious words, e.g. about God Identify some of their own feelings in the stories they hear Identify a sacred text e.g. Bible, Torah Talk about some of the things these stories teach believers (for example, what Jesus teaches about being friends with the friendless in the story of Zacchaeus; what Jesus' story about the ten lepers teaches about saying 'thank you', and why it is good to thank and be thanked; what the <i>Chanukah</i> story teaches Jews about 		
EYFS		These outcomes are abridged from Understanding Christianity Unit F2: Why is Christmas special to Christians? (2016)		These outcomes are abridged from Understanding Christianity Unit F3: Why do Christians put a cross in an Easter garden? (2016)	These outcomes are abridged from Understanding Christianity Unit F1: Why is the word 'God' so important to Christians? (2016)	standing up for what is right), etc.		

	Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1		Enrichment Day 1	Enrichment Day 2
	Unit 1.10: What does it mean to belong to a faith community?	Unit 1.7: Who is Jewish and how do they live? (Part 1)	Unit 1.1: What do Christians believe God is like?	Unit 1.5 Why does Easter matter to Christians?	Unit 1.9: How should we care for others and the world and why does it matter? Christians/Jews	Unit 1.6: Who is Muslim and how do they live? (Part 2)		
	Thematic, Non-Religious, Year 1	Year 1	Year 1, God	Yr1 Salvation	Thematic, Non-Religious,	Year 2		
Years 1 and 2 Cycle A	Learning outcomes (intended to enable pupils to achieve end of key stage outcomes): Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can: Make sense of beliefs: Recognise that toving others is important in lots of communities say simply what Jesus and one other religious leader taught about toving other people Understand the impact: Give an account of what happens at a traditional Christian and Jewish or Muslim welcome ceremony, and suggest what the actions and symbols mean I Identify at least two ways people show they love each other and belong to each other when they get married (Christian and/or Jewish and non-religious) Make connections: Give examples of ways in which people express their identify and belonging within faith communities and other communities, responding sensitively to differences Talk about what they thirk is good about being in a community, for people in faith communities and for themselves, giving a good reason for their ideas.	Learning outcomes (intended to enable pupils to achieve end of key stage outcomes) Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can: Make sense of belief: Recognise the words of the Shema as a Jewish prayer Retell simply some stories used in Jewish celebrations (e.g., Chanukah) Give examples of how the stories used in celebrations (e.g., Shabbat, Chanukah) erwind Jews about what God is like Understand the impact: Give examples of how Jewish people celebrate special times (e.g. Shabbat, Sukkot, Chanukah) Make links between Jewish ideas of God found in the stories and how people live Give an example of how some Jewish people might remember God in different ways (e.g. merurah, on Shabbat) Make connections: Talk about what they think is good about reflecting, thanking, praising and remembering for Jewish people, giving a good reason for their ideas Give a good reason for their ideas about whether reflecting, thanking, praising and remembering have something to say to them too.	Learning outcomes (intended to enable pupils to achieve end of key stage outcomes): Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can: Make sense of belief: Identify what a parable is Tell the story of the Lost Son from the Bible simply and recognise a link with the Christian idea of God as a forgiving Father Give clear, simple accounts of what the story means to Christians Understand the impact: Give at least two examples of a way in which Christians show their belief in God as loving and forgiving (e.g. by saying sorry, by seeing God as welcoming them back; by forgiving others) Give an example of how Christians put their beliefs into practice in worship (e.g. by saying sorry to God) Make connections: Think, talk and ask questions about whether they can learn anything from the story for themselves, exploring different ideas Give a reason for the ideas they have and the connections they make.	Learning outcomes (intended to enable pupils to achieve end of key stage outcomes): Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can: Make sense of belief: Recognise that incarnation and Salvation are part of a 'big starty' of the Bible Tell stories of Holy Week and Easter from the Bible and recognise a link with the idea of Salvation (Jesus rescuing people) Understand the impact: Give at least three evamples of how Christians show their beliefs about Jesus' death and resurrection in church worship at Easter Make connections: Think, talk and ask questions about whether the story of Easter only has something to say to Christians, or it it has anything to say to pupils about sadness, hope or heaven, exploring different lideas and giving a good reason for their ideas.	Year I Learning outcomes (intended to enable pupils to achieve end of key stage outcomes): Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can: Make sense of belief: I identify a story or text that says something about each person being unique and valuable Give an example of a key belief some people find in one of these stories (e.g. that God loves all people) Give a clear, simple account of what Genesis 1 tells Christians and Jews about the natural world Understand the Impact: Give an example of how poople show that they care for others (e.g. by giving to chartly), making a link to one of the stories Give examples of how Christians and Jews can show care for the natural earth Say why Christians and Jews might look after the natural world Make connections: Think tak and ask questions about what difference believing in God makes to how people treat each other and the natural world Give good reasons why everyone (religious and non-religious) should care for others and look after the natural world.	Learning outcomes (intended to enable pupils to achieve end of key stage outcomes): Teachers will enable pupils to achieve these outcomes, appropriate to their age and stage, so that they can: Make sense of belief: Recognise the words of the Shahadah and that it is very important for Muslims I identify some of the key Muslim beliefs about God found in the Shahadah and the 99 names of Alah, and give a simple description of what some of them mean Give examples of how stories about the Prophet show what Muslims believe about Muhammad Understand the impact: Give examples of how Muslims use the Shahadah to show what matters to them Give examples of how Muslims use stories about the Prophet to guide their beliefs and actions (e.g., care for creation, fast in Ramadan) Give examples of how Muslims put their beliefs about prayer into action Make commections: Think, talk about and ask questions about Muslim beliefs and ways of living Talk about what they think is good for Muslims about prayer, respect, celebration and self-control, giving a good reason for their ideas Give a good reason for their ideas about whether prayer, respect, celebration and self-control have something to say to them too.	Unit 1.2: Who do Christians say made the world? Year 1, Creation Cycle A – Whole School Cycle B – Class Groups Learning outcomes (intended to enable pupils to achieve end of key stage outcomes): Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can: Make sense of belief: Retall the story of creation from Genesis 1:1-2:3 simply Recognise that "Creation" is the beginning of the "big story" of the Biblio	Unit 1.8: What makes some places sacred to believers? Christians/Muslims Thematic, Places of Worship visit, Cycle A – Physical Cycle B - Virtual Learning outcomes (intended to enable pupits to achieve end of key stage outcomes): Teachers will enable pupits to achieve these outcomes, as appropriate to their age and stage, so that they can: Make sense of belief: Recognise that there are special places where people go to versity, and talk about what people do there Identify at least three objects used in worship in two religions and give a simple account of how they are used and something about what they men
Years 1 and 2 Cycle B	Unit 1.6: Who is Muslim and how do they live? (Part 1) Year 2 Learning outcomes (intended to enable pupils to achieve end of key stage outcomes): Teachers will enable pupils to achieve these outcomes, appropriate to their age and stage, so that they can: Make sense of belief: Pacognise the words of the Shahadah and that it is very important for Muslims I dentify some of the key Muslim beliefs about God found in the Shahadah or of them mean: Give examples of how stories about the Prophet show what Muslims believe about Muslims use the Shahadah to show what matters to them: Give examples of how Muslims use stories about the Prophet to guide their beliefs and actions (e.g., care for creation, tast in Ramadan) Give examples of how Muslims use stories about the Prophet to guide their beliefs and actions (e.g., care for creation, tast in Ramadan) Give examples of how Muslims put their beliefs about prayer into action Make connections: Think, talk about and ask questions about Muslim beliefs and ways of fiving Talk about what they think is good for Muslims about prayer, respect, delebration and self-control, giving a good reason for their ideas and sout whether prayer, respect, delebration and self-control have something to say to them too.	Unit 1.3: Why does Christmas matter to Christians? Year 2, Incarnation Learning outcomes (intended to enable pupils to achieve end of key stage outcomes): Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can: Make sense of belief: Recognise that stories of Jesus' life come from the Gospels Give a clear, simple account of the story of Jesus' birth and why Jesus is important for Christians Understand the impact: Give examples of ways in which Christians use the story of the Nathly to guide their beliefs and actions at Christmas Make connections: Think, talk and ask questions about Christmas for people who are Ort: Decide what they personally have to be thankful for, giving a reason for their ideas.	Unit 1.7: Who is Jewish and how do they live? (Part 2) Year 1 Learning outcomes (intended to enable pupils to achieve end of key stage outcomes) Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can: Make sense of belief: Peccognise the words of the Sherna as a Jewish prayer Retell simply some stories used in Jewish celebrations (e.g. Charukari) Give examples of how the stories used in celebrations (e.g. Shabbat, Chanukari) remind Jews about what God is like Understand the impact: Give examples of how Jewish people celebrate special times (e.g. Shabbat, Sukket, Chanukari) Make inks between Jewish ideas of God found in the stories and how people right remember God in different ways (e.g. mezuzar), on Shabbat) Make connections: Talk about what they think is good about reflecting, thanking, praising and remembering for Jewish people, giving a good reason for their ideas Give a good reason for their ideas about whether reflecting, thanking, praising and remembering have something to say to them too.	Unit 1.5 Why does Easter matter to Christians? Yr1 Salvation (Digging Deeper) Learning outcomes (intended to enable pupils to achieve end of key stage outcomes): Tachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can: Make sense of belief: Pacognise that hournation and Salvation are part of a 'big story' of the Bible Tall stories of Holy Week and Easter from the Bible and recognise a link with the idea of Salvation (Jesus rescuing people) Understand the impact: Give at least three examples of how Christians show their beliefs about, Jesus' death and resurrection in church worstip at Easter Make connections: Think, talk and ask questions about whether the story of Easter only has something to say to Christians, or if it has anything to say to pupils about sadness, hope or heaven, exploring different ideas and giving a good reason for their ideas.	Unit 1.4: What is the 'good brings? Year 2, Gospel Learning outcomes (intended to enable pupils to achieve end of key stage outcomes): Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can: Make sense of belief: • Tell stories from the Bible and recognise a link with the concept of 'Gospel' or 'good news' • Give clear, simple accounts of what Bible tests (such as the story of Matthew the tax collector) mean to Christians • Recognise that Jesus gives instructions to people about how to believe Understand the impact: • Give at least two examples of tways in which Christians tollow the teachings studied about forgiveness and peace, and bringing good news to the frendess • Give at least two examples of how Christians put these beliefs into practice in the Chrurch community and their own lives (for example: charlity, confession') Make connections: • Thrirk, tak' and ask questions about whether Jesus' 'good news' is only good news for Christians, or if there are things for anyone to learn about how to live, giving a good reseon for their ideas.	news' Christians say Jesus	Say what the story tells Christians about God, Creation and the world Understand the impact: Give at least one example of what Christians do to say "thank you' to God for Creation Make connections: Think, talk and ask questions about living in an amazing world Give a reason for the ideas they have and the connections they make between the Jewish/Christian Creation story and the world they live in.	

	Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2	Enrichment Day 1	Enrichment Day 2
	Unit L2.7 : What do Hindus believe that God is like? Year 4,Brahman/atman	Unit L2.12: How and why do people try to make the world a better place? Christians/Jews/Muslims Thematic, Non-Religious, Year 3	Unit L2.6: For Christians, what was the impact of Pentecost? Year 4, Kingdom of God	Unit L2.5: Why do Christians call the day Jesus died 'Good Friday?' Year 4, Salvation (Digging Deeper)	Unit L2.10 : How do festivals and family life show what matters to Jews? (Part 1) Year 3	Unit L2.4: What kind of world did Jesus want? Year 3, Gospel		
Years 3 and 4 Cycle A	Learning outcomes (intended to enable pupils to achieve end of key stage outcomes): Teachers will enable pupils to achieve some of these outcomes, as appropriate to their age and stage, so that they can: Make sense of belief: I identify some Hindu delities and say how they help Hindus describe God Make clear links between some stories (e.g. Svetaketu, Ganesh, Diwali) and what Hindus believe about God Offer informed suggestions about what Hindu murtis express about God Understand the impact: Make simple links between beliefs about God and how Hindus live (e.g. choosing a delty and worshiping at a home shrine; celebrating Diwali) I identify some different ways in which Hindus worship Make connections: Paiss quasitors and suggest answers about whether it is good to think about the cycle of create/preserve/destroy in the world today Make links between the Hindu idea of evenone having a 'spark' of God in them and ideas about the value of people in the world today, giving good reasons for their ideas.	Learning outcomes (intended to enable pupils to achieve end of key stage outcomes): Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can: Make sense of belief: Identity some beliefs about why the world is not always a good place (e.g. Christian ideas of sin) Make links between religious beliefs and teachings and why people try to live and make the world a better place. Understand the impact: Make simple links between teachings about how to live and ways in which people try to make the world a better place (e.g. ifikun olern and the charity Tzedek) Describe some examples of how people try to live (e.g. individuals and organisations) Identity some differences in how people put their beliefs into action Make connections: Raise questions and suggest answers about why the world is not always a good place, and what are the best ways of making it better Make links between some commands for living from religious traditions, non-religious world-views and pupils' own ideas Express their own ideas about the best ways to make the world a better place, making links with religious ideas studied, giving good reasons for their views.	Learning outcomes (intended to enable pupils to achieve end of key stage outcomes): Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can: Make sense of belief: Make clear links between the story of Pentecost and Christian beliefs about the 'kingdom of God' on Earth Offer informed suggestions about what the events of Pentecost in Acts 2 might mean Give examples of what Pentecost means to some Christians now Understand the impact: Make simple links between the description of Pentecost in Acts 2, the Holy Spirit, the kingdom of God, and how Christians live now Describe how Christians show their beliefs about the Holy Spirit in worship Make connections: Make inkies between ideas about the kingdom of God in the Bible and what people believe about following God today, giving good reasons for their ideas.	Learning outcomes (intended to enable pupils to achieve end of key stage outcomes): Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can: Make sense of belief: • Recognise the word 'Salvation', and that Christians believe Jesus came to 'save' or 'rescue' people, e.g., by showing them how to five • Ofter informed suggestions about what the events of Holy Week mean to Christians. • Give examples of what Christians say about the importance of the events of Holy Week Understand the impact: • Make simple links between the Gospel accounts and how Christians mark the Easter events in their communities. • Describe how Christians show their beliefs about Jesus in worship in different ways Make connections: • Raise thoughtful questions and suggest some answers about why Christians call the day Jesus ded 'Good Friday', giving good reasons for their suggestions.	Learning outcomes (intended to enable pupils to achieve end of key stage outcomes). Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can: Make sense of belief: I centify some Jewish beliefs about God, sin and forgiveness and describe what they mean Make clear links between the story of the Exodus and Jewish beliefs about God and his relationship with the Jewish people Office informed suggessions about the meaning of the Exodus story to views today; Understand the impact: Make simple links between Jewish beliefs about God and his people and how Jewis Ne (e.g., through celebrating forgiveness, salvation and freedom at testivate). Describe how Jewis show their beliefs through worship in festivats, both at home and in wider communities. Make connections: Riase questions and suggest answers about whether it is good for Jewis and everyone else to remember the past and look forward to the stuture. Make links with the value of personal reflection, saying sorry, being torgiven, being grateful, seeking treedom and justice in the world today, including pupils' own lives, and giving good reasons for their ideas.	Learning outcomes (intended to enable pupils to achieve end of key stage outcomes): Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can: Make sense of belief: Identify tests that come from a Gospel, which tells the story of the life and teaching of Jesus Make clear links between the calling of the first disciples and how Christians today try to follow Jesus and be 'fishers of people' Suggest ideas and then find out about what Jesus' actions towards outcasts mean for a Christians to the story of the complete of the Christians to decrease the complete of the Christians try to show love for all, including how Christian leaders try to follow Jesus' teaching in different ways Make connections: Make Inkie between the importance of love in the Bible stories studied and life in the world today, giving a good reason for their ideas.	Unit L2.1: What do Christians learn from the creation story? Year 3, Creation/Fall Cycle A – Whole School Cycle B – Class Groups Learning outcomes (intended to enable pupils to achieve end of key stage outcomes):	Unit L2.2: What is it like for someone to follow God? Year 3, People of God Cycle A – Physical Cycle B - Virtual
Years 3 and 4 Cycle B	Unit L2.9: How do festivals and worship show what matters to a Muslim? Year 3, Ibadah Learning outcomes (retended to enable pupils to achieve end of key stage outcomes): Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they car: Make sense of belief: Identify some beliefs about God in Islam, expressed in Surah 1 Make claer links between beliefs about God and izadah (e.g., how God is worth worshiping; how Muslims submit to God) Understand the impact: Give examples of izadah (worship) in Islam (e.g., prayer, fasting, celebrating) and describe what they involve. Make Inits between Muslim beliefs about God and a range of ways in which Muslims worship (e.g. in prayer and fasting, as a family and as a community, at home and in the mosque) Make connections: Raise questions and suggest answers about the value of submission and self-control to Muslims, and whether there are benefits for people who are not Muslims. Make inks between the Muslim idea of living in harmony with the Creator and the need for all people to live in harmony with each other in the world today, giving good reasons for their ideas.	Unit L2.10: How do festivals and family life show what matters to Jews? (Part 2) Year 3 Learning outcomes (intended to enable pupils to achieve end of key stage outcomes): Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they care. Make sense of bellet: I identify some Jewish beliefs about God, sin and forgiveness and describe what they mean. Make clear links between the story of the Exodus and Jewish beliefs about God and his relationship with the Jewish people. Offer informed suggestions about the meaning of the Exodus story for Jews today. Understand the impact: Make simple links between Jewish beliefs about God and his people and how Jews live (e.g. through celebrating forgiveness, salvation and freedom at festivals). Describe how Jews show their beliefs through worship in festivals, both at home and in vider communities. Make connections: Rake and everyone else to remember the peast and look tor leves and everyone else to remember the peast and look torward to the future Make links with the value of personal reflection, saying sorry, being tergleen, being grateful, seeking freedom and justoe in the world today, including pupile' own lives, and giving good reasons for their ideas.	Unit L2.8: What does it mean to be a Hindu in Britain today? Year 4, Dharma Learning outcomes (intended to enable pupils to achieve end of key stage outcomes): Teachers will enable pupils to achieve some of these outcomes, as appropriate to their age and stage, so that they can Understand the impact: Describe how Hindus show their faith within their tamilies in Britain today (e.g. home pupil) Describe how Hindus show their faith within their faith communities in Britain today (e.g. home pupil) I destribly some different ways in which Hindus show their faith (e.g. between different communities in Britain, or between Britain and parts of India) Make sense of belief: I learnify the terms charma, Sanatan Dharma and Hindusm and say what they mean Make onenections: Rise questions and suggest answers about what is good about being a Hindu in Britain today, and whether taking part in family and community rituses is a good thing for individuals and society, giving good reasons for their ideas.	Unit L2.5: Why do Christians call the day Jesus died 'Good Friday?' Year 4, Salvation Learning outcomes (intended to enable pupils to achieve end of key stage outcomes): Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they car: Make sense of belief: Recognise the word 'Salvation', and that Christians believe Jesus came to 'save' or 'rescue' people, e.g. by showing them how to live Offer informed suggestions about what the events of Holy Week mean to Christians Give examples of what Christians say about the importance of the events of Holy Week Understand the impact: Make simple inks between the Gospel accounts and how Christians mark the Easter events in their communities Describe how Christians show their beliefs about Jesus in worship in different ways Make connections: Reise thoughtful questions and suggest some answers about wity Christians call the day Jesus died 'Good Friday', giving good reasons for their suggestions.	Unit L2.11: How and why do people mark the significant events of life? Christians/Hindus Non-Religious, Year 4 Learning outcomes (intended to enable pupils to achieve end of key stage outcomes): Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can: Make sense of belief: I clarity some beliefs about love, commitment and promises in two religious traditions and describe what they mean Offer informed suggestions about the meaning and importance of ceremonies of commitment for religious and non-religious people today Understand the impact: Describe what happens in ceremonies of commitment (e.g. buplism, sacred thread, marriage) and say what these rituals mean Make simple links between beliefs about love and commitment and how people in at least two religious traditions live (e.g., different practices of marriage, or Christian baptism) Make connections: Raise questions and suggest answers about whether it is good for everyone to see life as a journey, and to mark the milestiones: Make links between ideas of love, commitment and promises in religious and non-religious ceremonies Give good reasons why they think ceremonies of commitment are or are not valuable today.	Unit L2.3: What is the 'Trinity' and why is it important for Christians? Year 4, God, Incarnation Learning outcomes (intended to enable pupils to achieve end of key stage outcomes): Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can: Make sense of belief: • Recognise what a 'Cospel' is and give an example of the kinds of stories it contains • Offer suggestions about what texts about baptism and Triniy mean • Give examples of what these texts mean to some Christians today Understand the impact: • Describe how Christians show their beliefs about God the Trinity in worship in different ways (in baptism and prayer, for example) and in the way they live Make comnections: • Make links between some Bible texts studied and the idea of God in Christianty, expressing clearly some ideas of their own about what Christians believe God is like.	Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can: Make sense of belief: Place the concepts of God and Creation on a timeline of the Bitle's 'tig story' Make claer inks between Genesis 1 and what Christians believe about God and Creation Recognise that the story of 'the Fall' in Genesis 3 gives an explanation of why things ow wong in the world Understand the Impact: Describe what Christians do because they believe God is Creator (e.g., follow God, worder at how amazing God's creation is; care for the Earth – some specific ways) Describe how and why Christians might pray to God, say sorry and ask for forgiveness Make connections: Ask questions and suggest answers about what might be important in the Creation story for Christians and for non-Christians living today.	Rey stage outcomes): Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can: Make sense of belief: Make dear links between the story of Noah and the idea of covenant: Understand the impact: Make simple links between promises in the story of Noah and promises that Christians make at a wedding ceremony Make connections: Make links between the story of Noah and how we live in school and the wider world.

	Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2	Enrichment Day 1	Enrichment Day 2
	Unit U2.1: What does it mean for Christians to believe that God is holy and loving? Year 5, God	Unit U2.10: What matters most to Humanists and Christians? Christians/Jews/Muslims Non-Religious, Year 5	Unit 2.3B (C of E School) How can following God bring freedom and justice? People of God	Unit U2.6: For Christians, what kind of king was Jesus? Year 6, Kingdom of God	Unit U2.11: Why do some people believe in God and some people not? Christians Thematic, Non-Religious,	Unit U2.5 : What do Christians believe Jesus did to 'save' people? Year 5, Salvation		
Years 5 and 6 Cycle A	Learning outcomes (intended to enable pupils to achieve end of key stage outcomes): Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can: Make sense of belief: I dentify some different types of biblical texts, using technical terms accurately Explain connections between biblical texts and Christian ideas of God, using theological terms Understand the impact: Make clear connections between Bible texts studied and what Christians believe about God; for example, through how cathedrals are designed Show how Christians put their beliefs into practice in worship Make connections: Weight up how biblical ideas and teachings about God as holy and loving might make a difference in the world today, developing insights of their own.	Learning outcomes (intended to enable pupils to achieve end of key stage outcomes): Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can: Make sense of belief: Identify and explain beliefs about why people are good and bad (e.g. Christian and Humanist) Make links with sources of authority that tell people how to be good (e.g. Christian ideas of 'being made in the image of Goot' but 'fallen', and Humanists saying people can be 'good without Goot') Understand the impact: Make clear connections between Christian and Humanist ideas about being good and how people live Suggest reasons why it might be helpful to follow a moral code and why it might be difficult, offering different points of view Make connections: Raise important questions and suggest answers about how and why people should be good Make connections between the values studied and their own lives, and their importance in the world today, giving good reasons for their views.	BY THE END OF THIS UNIT, PUPILS ARE EXPECTED TO BE ABLE TO: Explain connections between the story of Moses and the concepts of freedom and salvation, using theological terms. Make clear connections between Bible texts studied and what Christians believe about being the People of God and how they should behave. Explain ways in which some Christians put their beliefs into practice by trying to bring freedom to others.	Learning outcomes (intended to enable pupils to achieve end of key stage outcomes): Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can: Make sense of belief: Explain connections between biblical texts and the concept of the kingdom of God Consider different possible meanings for the biblical texts studied, showing awareness of different interpretations Understand the impact: Make clear connections between belief in the kingdom of God and how Christians put their beliefs into practice in different ways Make connections: Relate the Christian Yingdom of God' model (i.e. loving others, serving the needy) to issues, problems and opportunities in the world today Articulate their own responses to the idea of the importance of love and service in the world today.	Vear 6 Learning outcomes (intended to enable pupils to achieve end of key stage outcomes): Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can: Make sense of belief: Define the terms 'theist', 'taheist' and 'agnostic' and give examples of statements that reflect these beliefs Identify and explain what religious and non-religious people believe about God, saying where they get their ideas from Give examples of reasons why people do or do not believe in God Understand the impact: Make clear connections between what people believe about God and the impact of this belief on how they live God and the impact of this belief on how they live Give evidence and examples to show how Christians sometimes disagree about what God is like (e.g. some differences in interpreting Genesis) Make connections: Reflect on and articulate some ways in which believing in God is valuable in the lives of believers, and ways it can be challenging Consider and weight up different views on theirm, agnosticism and atheirm, expressing insights of their own about why people believe in God or not	Learning outcomes (intended to enable pupils to achieve end of key stage outcomes): Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can: Make sense of belief: Outline the 'big story' of the Bible, explaining how incarnation and Salvation It within it Explain what Christians mean when they say that Jesus' death was a serifice Understand the impact: Make clear connections between the Christian belief in Jesus' death as a serifice and how Christians celebrate Holy Communion/Lord's Supper Show how Christians put their beliefs into practice in different ways Make connections: Weigh up the value and impact of ideas of sacrifice in their own lives and the world today Articulate their own responses to the idea of sacrifice, recognising different points of view.	Unit U2.2: Creation or science: conflicting or complementary? Year 6, Creation	Unit U2.8: What does it mean to be a Muslim in Britain today? Places of Worship visit, Year 5 Cycle A – Physical
			and justice arising from their study of Bible texts and comment on how far these are helpful or inspiring, justifying their responses.		 Make connections between belief and behaviour in their own lives, in the light of their learning. 		Cycle A – Whole School Cycle B – Class Groups	Cycle B – Virtual
	Unit U2.9: Why is the Torah so important to Jewish people?	Unit U2.3: Why do Christians believe that Jesus is the Messiah?	Unit U2.12: How does faith help people when life gets hard?	Unit U2.7B (C of E School) What difference does the Resurrection make for Christians?	Unit U2.7: Why do Hindus try to be good?	Unit U2.4: How do Christians decide how to live? 'What would Jesus do?'	Learning outcomes (intended to enable pupils to achieve end of key stage outcomes): Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can: Make sense of belief: Identify what type of text some Christians say Genesis 1 is, and its purpose	Learning outcomes (intended to enable pupils to achieve end of key stage outcomes): Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can: Make sense of belief: • Identify and explain Muslim beliefs about God, the Prophet* and the Holy Our'an (e.g. Tawhid; Muhammad as the
	Year 5, God/Torah	Year 5, Incarnation Learning outcomes (intended to enable pupils to achieve end of	Thematic, Non-Religious, Year6 Learning outcomes (intended to enable pupils to achieve end of	Year 6 – Salvation	Year 6, Karma/dharma/samsara/ moksha Learning outcomes (intended to enable pupils to achieve end of	Year 5, Gospel Learning outcomes (intended to enable pupils to achieve end of	Taking account of the context, suggest what Genesis 1 might mean, and compare their ideas with ways in which Christians interpret it, showing awareness of different interpretations Understand the impact: Make clear connections between Genesis 1 and Christian belief about God as Creator Show understanding of why many Christians find science and tetrity to together.	Messenger, Qur'an as the message) Describe ways in which Muslim sources of authority guide Muslim king (e.g., Qu'an guidance on Five Pillers; Haji practices follow example of the Prophet) Understand the impact: Make clear connections between Muslim beliefs and ibadah (e.g. Five Pillars, festivals, mosquuss, art) Give mediance and examples to show how Muslims but their
Years 5 and 6 Cycle B	key stage outcomes): Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can: Make sense of belief: I identify and explain Jewish beliefs about God Give examples of some texts that say what God is like and explain how Jewish people Interpret them Understand the impact: Make clear connections between Jewish beliefs about the Torah and how they use and treat it Make clear connections between Jewish beliefs about the Torah and how they use and treat it Make clear connections between Jewish commandments and how Jewish lee (e.g. in relation to kosher laws) Give evidence and examples to show how Jewish people put their beliefs into practice in different ways leg, some differences between Ordhox and Progressie, Jewish practice) Make connections: Make connections: Make connections between Jewish beliefs studied and explain how and why they are important to Jewish people boday Consider and weigh up the value of e.g. tradition, ritual, community, study and worship in the lives of Jews today, and	key stage outcomes): Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can: Make sense of belief: Explain the place of Incarnation and Messiah within the 'big story' of the Bble Identify Gospel and prophecy texts, using technical terms Explain connections between biblical texts, Incarnation and Messiah, using theological terms Understand the impact: Show how Christians put their beliefs about Jesus' Incarnation into practice in different ways in celebrating Christmas Commert on how the idea that Jesus is the Messiah makes sense in the wider story of the Bible Make connections: Weight up how far the idea of Jesus as the 'Messiah' – a Saviour from God – is important in the world today and, if it is true, what difference that might make in people's lives, giving good reasons for their answers.	levy stage outcomes; Teachers will enable pupils to achieve some of these outcomes, as appropriate to their age and stage, so that they can: Make sense of belief: Describe at least three examples of ways in which religions guide people in how to respond to good and hard times in life identity beliefs about life after death in at least two religious traditions, comparing and explaining similarities and differences Understand the impact: Make clear connections between what people believe about God and how they respond to challenges in life (e.g. suffering, bereasement) Give examples of ways in which beliefs about resurrection/ judgement/heaverk/arma/eincarnation make a difference to how someone lives Make connections: Interpret a range of artistic expressions of atterifie, offering and explaining different ways of understanding these Offer a reasoned response to the unit question, with evidence and example, expressing rispities of their own.	ARE EXPECTED TO BE ABLE TO: Outline the timeline of the 'big story' of the Bible, explaining the place within it of the ideas of Incarnation and Salvation. Suggest meanings for resurrection accounts, and compare their ideas with ways in which Christians interpret these texts, showing awareness of the centrality of the Christian belief in Resurrection. Explain connections between Luke 24 and the Christian concepts of Sacrifice, Resurrection, Salvation,	key stage outcomes): Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can: Make sense of belief: Identify and explain Hindu beliefs, e.g., charme, karme, samsara, moksha, using technical terms accurately Give meanings for the story of the man in the well and explain how it relates to Hindu beliefs about samsara, moksha, etc. Understand the impact: Make coar connections between Hindu beliefs about charma, karma, samsara and moksha and ways in which Hindus live Connect the four Hindu aims of life and the four stages of life with beliefs about charma, karma, moksha, etc. Give evidence and examples to show how Hindus put their beliefs into practice in different ways Make connections: Make connections between Hindu beliefs studied (e.g. karma and charma), and explain how and why they are important to Hindus Pelieted on and articulate what impact belief in karma and	key stage outcomes): Teachers will enable pupils to achieve these outcomes, as apropriate to their age and stage, so that they car: Make sense of belief: I identify features of Gospel texts (for example, teachings, parable, narrative) Taking account of the context, suggest meanings of Gospel texts studied, and compare their own ideas with ways in which Christians interpret bilotal texts Understand the impact: Make clear connections between Gospel texts, Jesus' 'good news', and how Christians live in the Christian community and in their individual lives Make connections: Make connections: Make connections: Make connections between Christian teachings (e.g. about peace, forgivenses, healing) and the issues, problems and opportunities in the void today, inducing their own lives Articulate their own responses to the issues studied, recognising different points of view.	Identify key ideas arising from their study of Genesis 1 and comment on how far these are helpful or inspring, justifying their responses Weigh up how far the Genesis 1 creation narrative is in conflict, or is complementary, with a scientific account, giving good reasons for their views.	beliefs into practice in different ways Make connections: • Make connections: • Make connections between Muslim beliefs studied and Muslim ways of living in Britain/ Leicestershire today • Consider and weigh up the value of e.g., submission, obedience, generosity, self-control and worship in the lives of Muslims today and articulate responses on how far they are valuable to people who are not Muslims • Reflect on and articulate what it is like to be a Muslim in Britain today, giving good reasons for their views.
	articulate responses on how far they are valuable to people who are not Jewish.			Incarnation and Hope, using theological terms. Make clear connections between Christian belief in the Resurrection and how Christians worship on Good Friday and Easter Sunday. Show how Christians put their beliefs into practice in different ways. Explain why some people find belief in the Resurrection makes sense and inspires them. Offer and justify their own responses as to what difference belief in Resurrection might make to how people respond to challenges and problems in the world today.	charma might have on individuals and the world, recognising different points of view.			

End of phase outcomes

Teaching and learning approach	End KS1	End lower KS2	End upper KS2
	Pupils can	Pupils can	Pupils can
Making sense of beliefs Identifying and making sense of religious and non-religious beliefs and concepts; understanding what these beliefs mean within their traditions; recognising how and why sources of authority (such as texts) are used, expressed and interpreted in different ways, and developing skills of interpretation.	 identify core beliefs and concepts studied and give a simple description of what they mean give examples of how stories show what people believe (e.g. the meaning behind a festival) give clear, simple accounts of what stories and other texts mean to believers 	 identify and describe the core beliefs and concepts studied make clear links between texts/ sources of authority and the core concepts studied offer informed suggestions about what texts/sources of authority can mean and give examples of what these sources mean to believers 	 identify and explain the core beliefs and concepts studied, using example from texts/sources of authority in religions describe examples of ways in which people use texts/sources of authority to make sense of core beliefs and concepts give meanings for texts/sources of authority studied, comparing these ideas with some ways in which believers interpret texts/sources of authority
Element 2: Understanding the impact Examining how and why people put their beliefs into practice in diverse ways, within their everyday lives, within their communities and in the wider world.	 give examples of how people use stories, texts and teachings to guide their beliefs and actions give examples of ways in which believers put their beliefs into practice 	 make simple links between stories, teachings and concepts studied and how people live, individually and in communities describe how people show their beliefs in how they worship and in the way they live identify some differences in how people put their beliefs into practice 	 make clear connections between what people believe and how they live individually and in communities using evidence and examples, show how and why people put their beliefs into practice in different ways, e.g. in different communities, denominations or cultures
Element 3: Making connections Evaluating, reflecting on and connecting the beliefs and practices studied; allowing pupils to challenge ideas studied, and the ideas studied to challenge pupils' thinking; discerning possible connections between these and pupils' own lives and ways of understanding the world.	think, talk and ask questions about whether the ideas they have been studying, have something to say to them give a good reason for the views they have and the connections they make	 make links between some of the beliefs and practices studied and life in the world today, expressing some ideas of their own clearly raise important questions and suggest answers about how far the beliefs and practices studied might make a difference to how pupils think and live give good reasons for the views they have and the connections they make 	 make connections between the belie and practices studied, evaluating and explaining their importance to different people (e.g. believers and atheists) reflect on and articulate lessons people might gain from the beliefs/practices studied, including their own responses, recognising that others may think differently consider and weigh up how ideas studied in this unit relate to their own experiences and experiences of the world today, developing insights of their own and giving good reasons for the views they have and the connections they make

Colour key:

Making sense Understanding impact Making connections